

**WEST POINT CITY**  
**CAMPAIGN FINANCIAL REPORT**  
**2013**

**To:** West Point City Recorder  
Misty Rogers, West Point City Recorder  
3200 West 300 North  
West Point City, UT 84015

**For:** Brogan L. Fullmer  
Full name of candidate

**Street Address:** 447 N 3225 W

**City:** West Point, Utah 84015

**Name of Office:** City Council (District \_\_\_\_\_)

1. Total contributions of donors who gave more than \$50.00.....\$ 0.00  
(Form "A" total from other side of this sheet)
2. Aggregate total of contributions of \$50.00 or less.....\$ 0.00
3. Total campaign expenses.....\$ 640.97  
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period.....\$ 640.97

Date 02 Aug 2013

Signed Brogan L. Fullmer  
(Candidate Signature)

